Plot 154, Comm. 16, Tema. Opp. Ecobank, Sakumono P. O. Box TS 406, Accra | **Tel**: +233 (0) 302 811 877 **email**: info@evmicrofnance.com **web**: www.evmicrofnance.com

## **CONTRACT OF GUARATEE**

|             |   | on of your giving time credit, loan, advance, or other such credit facilities or ac   |                          |
|-------------|---|---|--------------------------|
| to          | • | Here in af  | ter called the Borrower. |
| We          | 1.                                      |   |                          |
|             | 2.                                      |   |                          |
| interes     | st, provic<br>st at the                 | the guarantors) hereby agree to pay and satisfy all monies and liabilities advaded that the liability on this Guarantee shall not exceed the sum <b>GHC</b> rate of% per month provided that the borrower has not been as/her indebtedness. | including                |
| This G      | uarante                                 | ee shall be binding on my successors and assigns, as witness my hand this   | Day of                   |
| <u>GUAR</u> | ANTORS                                  | <u>S:</u>   |                          |
| Name        |   |   |                          |
| Occup       | ation:                                  |   |                          |
| Busine      | ess Loca                                | ationTel:   |                          |
| Reside      | ence Ado                                | ldress  |                          |
| Relation    | onship w                                | with Borrower:Signature:  |                          |
| Name        |   |   |                          |
| Occup       | ation:                                  | Account No.   |                          |
| Busine      | ess Loca                                | ationTel:   |                          |
| Reside      | ence Ado                                | ldress  |                          |
| Relatio     | onship w                                | vith Borrower: Signature:   |                          |

## **ATTESTATION**

<u>Witness here by attests having read, understood the subject matter and terms of this guarantee and has explained same to the understanding and belief of both Guarantors.</u>

| WITNESS:          |  |
|-------------------|--|
| Name              |  |
| Signature         |  |
| Postal Address    |  |
| Residence Address |  |